From: "Peterson, Mary" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE;GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5565DF758B434EE299740B00A98C75F2-PETERSON.MARY>

To: <u>Brooks</u>

Karl

CC: "Carey, Curtis" < Carey. Curtis@epa.gov>

Date: 5/28/2014 1:08:58 PM

Subject: Special Edition - WL Update - for review/approval Attachments: 140528 WLU Next Steps Infographic-DRAFT.pdf

With your approval, we would like to publish this tomorrow to the webpage and take it in poster form to the CAG meeting.

Mary P. Peterson, Acting Deputy Director

Office of Public Affairs
EPA Region 7
11201 Renner Blvd.
Lenexa, KS 66219
913-551-7882 - desk
816-398-3945 - mobile

From: Bond, Shannon

Sent: Wednesday, May 28, 2014 1:52 PM

To: Peterson, Mary

Subject: RE: text boxes for infographic

A little smaller and attached. Let me know, thanks!

Shannon Bond EPA Region 7 Office of Public Affairs Multimedia/Social Media 11201 Renner Blvd Lenexa, KS 66219 913-551-7445

http://www.facebook.com/eparegion7

www.twitter.com/EPAregion7 www.scribd.com/eparegion7

From: Peterson, Mary

Sent: Wednesday, May 28, 2014 1:28 PM

To: Bond, Shannon

Subject: RE: text boxes for infographic

I couldn't access it.

Mary P. Peterson, Acting Deputy Director

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From: Bond, Shannon

Sent: Wednesday, May 28, 2014 1:24 PM

To: Peterson, Mary **Cc:** Carey, Curtis

Subject: RE: text boxes for infographic

Here is a link to a very low resolution copy for your perusal. The graphics will be much cleaner with the final version.

https://usepa.sharepoint.com/sites/R7_Work/OPA/Shared%20Documents/Multimedia%20Dev/140528%20WLU%20Next%20Steps%20Infographic-DRAFT.pdf

I've edited a bit of the copy as well. Please let me know next steps, thanks!

Shannon Bond EPA Region 7 Office of Public Affairs Multimedia/Social Media 11201 Renner Blvd Lenexa, KS 66219 913-551-7445

http://www.facebook.com/eparegion7

www.twitter.com/EPAregion7 www.scribd.com/eparegion7

From: Peterson, Mary

Sent: Wednesday, May 28, 2014 11:06 AM

To: Bond, Shannon

Subject: text boxes for infographic

Here are my suggestions:



Mary P. Peterson, Acting Deputy Director

Office of Public Affairs EPA Region 7 11201 Renner Blvd. Lenexa, KS 66219 913-551-7882 - desk



West Lake Update The Path Ahead

May 2014

This special edition of the West Lake Update illustrates the next steps along the path of progress toward selection of a final remedy for the site. Our goal remains constant along the way – to protect human health and the environment using sound science as the basis for our decisions.

Draft a Pre-Construction Work Plan

The draft work plan is being reviewed by EPA in coordination with our Office of Research and Development and the US Army Corps of Engineers. Upon approval of the work plan, preconstruction activities will commence.

BMAC Screening

EPA has completed the field screening. Results will be compiled into a report which will be posted on EPA's website. Lab data from the soil sampling will be available in 30-60 days.

CAG Meeting

The next CAG meeting is planned for May 29, 2014.

Start of Pre-Construction Activities

Field work associated with the preconstruction phase will begin shortly following approval of the work plan. These activities include clearing of surface vegetation and installation of litter control equipment, as well as planning for onsite air monitoring.

Second Interagency Agreement with USACE

EPA is developing a second agreement with the US Army Corps of Engineers to enlist their expertise for the remedy selection process. The signed agreement will be posted on EPA's webpage.

Next Steps

Additional upcoming milestones include: Administrative Order for the design and construction of the isolation barrier, barrier design documents and construction work plans, isolation barrier construction, USGS groundwater data review, Second Supplemental Feasibility Study.